



In the name of Allah the most compassionate and the most merciful

The third Kuala Lumpur summit conference

" Good Governance and its impact on achieving the advancement of civilization "

Khartoum November 17/18/19, 2016

The Problem, The Objectives, The Schedule

The Theme of the conference

Good Governance and its impact on achieving the advancement of civilization

Introduction :

Kuala Lumpur summit conference that will be held November 17/18/19, 2016 in Sudan deals with the theme : « **Good Governance and its impact on achieving the advancement of civilization** ». It was recommended to deal with this theme in the second conference in Malaysia. In this paper we will explore the fundamental problem of the theme 's central idea and the questions into which it is branched, and at which the papers that will discuss the research subdivisions accomplishing the creation of a comprehensive view which enriches the conference problem are aimed. It is expected that all these researches will contribute to achieve the theoretical and practical objectives of the conference. All the outputs of this conference will come together to serve the general view of Kuala Lumpur summit that is sent to the Islamic world leaderships in its primary version, the later will develop in accordance with the development of the research on the Islamic world issues. This paper includes the following :

The research problem and its subdivisions.

The objectives of the conference.

The fundamental output of the conference.

The schedule of the conference.

First : The problem of the conference .

Many disorders are inflaming the Islamic world, some consider them as an accomplishment of a colonial plan for more separation and more disintegration, in which regimes and social forces were involved and hurled the Arab and Islamic nation into catastrophic conflicts that make its underdevelopment and dependency deeper. The optimists see these disorders as a necessary point that leads to major transformations in the Arab Islamic world, they carry it from the captivity of tyranny, internal corruption and the submission to domination and control of the arrogant forces to the space of advancement, political and economic development and social progress, then put it at the forefront of the nations that are advancing to the prospects of the new civilization.

Kuala Lumpur summit has already highlighted the « civil state » issue in its first conference. It also shedded light in its second conference on the theme « freedoms and democracy and their positive impact on achieving stability and development ». The conferees suggested in the second conference to carry on considering the same political theme in the third conference in Sudan to complete the study of the political dimensions for the advancement of the Islamic world through dealing with " Good Governance and its impact on achieving the advancement of civilization "

The important stations of discussion by which the second conference was characterized in November 2015 have appointed the basic problem of our fourth conference through the questions raised at that time such :

Are democracy and freedoms enough to achieve development, progress , prosperity and the advancement of civilization ?

What if democracy and freedom bring along bad and incompetent governance ?

Can an undemocratic rule be a good one ?

Is there a fixed relationship between good governance and the democracy of the primary authority ?

It was agreed that freedom and democracy are a stipulation that helps achieving awareness in governance, but not sufficient in all cases, this requires a complete study of good governance regarding the origin, the standard, the application as well as the impact.

There's no doubt that the entire world admits that good governance related to the state civilization which is the fruit of freedom and democracy and the peaceful alternation of power is the best way to achieve the advancement all over its dimensions, objectives and goals. However, this agreement that has no opponent doesn't prevent from branching the central research issue into secondary questions for further examination and testing.

Here are some questions that can serve the basic problem as follows :

Does good governance have origins and references in our islamic heritage ?

What are the signs and standards of good governance in the islamic reference in the life of Muhammad peace be upon him and the heritage of the rightly guided Caliphs, in addition to the islamic heritage over times in the fields of legal policy, ruling judgements and societal experiences ?

What is the evaluation of the islamic historical experience within its ideal standards ?

What are the concepts of good governance in the recent time ? What are its standards in the international organizations such as the united nations and the international bank ? What is the reality of the application of these standards and their impact in the modern state?

Is it possible to make a comparison between the concepts and the standards of good governance in the islamic experience and the experiences of the modern state ? and between what the islamic historical experience achieved and the modern experiences ?

What is the role of good governance in the management of the economic and the development affair and in the empowerment of non governmental organizations, in addition to the different institutions of the civil community to achieve the advancement of civilization. ?

What is the role of the modern means of communication in spreading the concepts, mechanisms and applications of good governance in the different fields of life ?

Is the democracy necessary to embody the concepts and applications of good governance ? what are the limits of the mutual influence between them ? what role can the practical experiences play to pinpoint the answers to this problem ?



At where is the islamic world aimed as regard to its relationship with good governance ? Is the revolutionary situation by which it is characterized and the anarchy that it lives the way to reach the actual meaning of good governance in its various affairs ? or they are just conditions lead to further tyranny, underdevelopment and decline ?

Is it possible to draw a view and a general plan for the nation to see how to move to good governance and achieve the advancement and the witness of civilization ? What are the conditions and the mechanisms ?

Are there successful models in the islamic world ? If yes, How could that be achieved ? and how to benefit from their experiences ?

Second : The objectives of the conference

contributing to develop the political thought in the islamic nation.

completing the study of the political theme subjects that were discussed in the first and second conference in Malaysia.

Achieving the complementarity between the summit conferences and its different tasks.

Establishing the course of Kuala Lumpur summit and embodying its intellectual reference in the islamic nation.

Embodying the method of the intellectual dialogue on the nation's basic issues of which the summit is responsible.

Inerest in thought and the future outlook and never give up to pessimism and frustration under the tragedy experienced by the islamic nation .

Expanding the network of researchers on the islamic thought.

Encouraging creativity and intellectual innovation and honoring great youths and women researchers.

Interest in the subject of good governance as a prerequisite to achieve the advancement of civilization.

Highlighting the fact that islam and the islamic experience were the first to adopt good governance.



Understanding the dimensions and standards of good governance in the modern political, economic and social thought, as well as the modern experience of the state and society.

The comparative study in good governance subject between the islamic heritage and the modern experience.

Studying the mutual influence between democracy and good governance.

Studying methods and ways which lead to good governance and achieve the witness of civilization in the islamic world.

Elaborating and preparing a reference document answering the basic announcement of the summit « Kuala Lumpur announcement » named « Kuala Lumpur summit standards of good governance »

Third : the basic output of Khartoum's conference :

The second summit conference has set up a new intellectual course aims at advising the nation by turning to its effective personalities and institutions through a general announcement, that represents a comprehensive view prepared by scholars and intellectuals from the nation to escape crises, and go ahead advancement , development and prosperity which is « Kuala Lumpur announcement ».The announcement was translated into the different languages of the world and printed as a hard copy, it was also designed as an ebook in all those languages and delivered to many influencing personalities and the responsables of the effective institutions in the islamic world. The announcement has been also publicized by several press conferences, as well as the electronic outreach campaigns.

The summit took into account adding in each conference a new brief announcement relevant to the theme of the conference which enriches the original announcement in one of the determined issues of importance to muslims and humanity as a whole to accomplish this new adviser course. The new brief announcement which is araised from the third conference in Sudan to be held November 17/ 18/ 19 ,2016 will be « Kuala Lumpur Summit Standards of Good Governance ».

To prepare this new brief announcement, the summit will follow the same method that was adopted to prepare the original announcement « Kuala Lumpur announcement » where some workshops will be organized at the end of the



conference that will elaborate general recommendations in this respect, then a committee will be appointed to follow up the preparation after the conference for two months, this committee will also hold a meeting with the Secretariat general in Istanbul to draft, prepare and adopt the announcement, and to put an appropriate plan to make it accessible to all.